

### **National Institute of Technology Raipur**

(An Institute of National Importance)
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Adv. No.: NITRR/ECE/598 Date: 18/07/2025

### Walk in Interview for the Post of Project Associate-I in ANRF Sponsored R&D Project

Applications are invited for the position of Project Associate-I on a purely time-bound research project undertaken at Department of Electronics and Communication Engineering, National Institute of Technology Raipur, Chhattisgarh, India.

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Project Title	UAV-Assisted OTFS for Convergent Communication and Localization in FR1					
Name and Number of Post	Project Associate-I – One (01)					
Monthly	i) ₹ 37,000/+20% HRA to selected candidates with GATE or NET Qualified					
Emoluments (as per	or					
ANRF Guidelines)	ii) ₹ 30,000/+20% HRA to selected candidates without GATE or NET Qualified					
Sponsoring Agency	Anusandhan National Research Foundation (ANRF) under PM-ECRG Scheme.					
Duration of the						
Positions	(Initially the position is for 12 months; likely to be extended up for next 24 months (Coterminus with the requirement of the Project) subject to the satisfactory performance of the candidate in each 6 months.)					
Essential	Four Years Bachelor's Degree Engineering Technology (Preferably Information Technology/					
Qualifications (as	Computer Science/Electrical/Electronics/Electronics and Telecommunication or equivalent)					
per ANRF Guidelines )	from a recognized University or equivalent.					
Suidenines j	a) More than 2 years of Industry background.					
	b) Overall CPI (CGPI) in Bachelor's Degree more than 8.0.					
Desirable	c) Sound Knowledge in UAV, OFDM and other domains of wireless communication.					
Qualifications	d) Proficiency in one or more of the following programming languages: Python, MATLAB,					
	etc. e) GATE/NET Qualified					
	a) Interested applicants should fill following google form including duly filled application					
	form, relevant mark sheets/documents, age proof, research experience certificate (if any). <a href="https://forms.gle/uPQxi6SNE8Q7ub7XA">https://forms.gle/uPQxi6SNE8Q7ub7XA</a> on or before <b>04/08/2025</b> , <b>6.00 pm</b> .					
How to Apply	b) Interested applicants may send with the duly filled application form, relevant mark sheets, certificates, supportive documents, age proof, research experience certificate (if any) and CV as a single pdf file to Dr. Mayur V. Katwe, Assistant Professor, ECE Department, NIT Raipur Chhattisgarh-492010, via Email: <a href="mayerty-mykatwe.ece@nitrr.ac.in">mykatwe.ece@nitrr.ac.in</a> on or before <b>04/08/2025</b> , <b>6.00 pm</b> .					
Schedule and venue	06/08/2025, at 11.00 am onwards, Department of Electronics Communication					
of interview	Engineering					
Chief Investigator	For any query, the candidates may contact the following: PI: Dr. Mayur V. Katwe, Assistant Professor, ECE Department, NIT Raipur					
	• The above position is purely temporary, and the continuation of the post is subject to					
	satisfactory performance and review after each semester.					
	• Selected candidates will not be permitted to claim any regular/part-time appointments in this Institute or any other organization during this period.					
Terms & Conditions	<ul> <li>The selected candidates may get an opportunity to enroll for PhD at NIT Raipur.</li> </ul>					
Terms & Conditions	No travelling or any other allowances is admissible for attending the interview.					
	Incomplete applications/false information will be summarily rejected.					
	Canvassing in any form will disqualify the candidature and the appointment.					
	• The Institute reserves the right to cancel the post without assigning any reason.					



To.

Dr. Mayur V. Katwe

**Dept. of Electronics and communication** 

**Assistant Professor** 

## राष्ट्रीय प्रौद्योगिकी संस्थान, रायपुर

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Self-attested

Photograph

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### Annexure-2

# Application Form for Project Associate-I in Electronics and Communication Engineering Department under ANRF Sponsored Project

Nat	gineering tional Institute of Technology Raipu 92010, C.G., India	r				
GA	TE/NET qualified (Please tick $$ )	Yes / N	lo, If yes, discip	oline:		
If yes, please provide details		Exam:		Year:		
11 9	es, preuse provide dealls	Rank:		Score/Percentile:		
1.	Name in full (in capital					
	letters)					
2.	Father's / Husband's Name					
3.	Mother's Name					
4.	a. Marital Status		b. Gender (P	lease tick $$	Male / Female/ Others	
5.	a. Permanent address		b. Address fo	or corresponder	nce	
	Mobile No.		E-mail ID			
6.	Date of birth (DD/MM/YYYY)					
7.	Category (Please tick $\sqrt{\ }$ )	SC / ST / OF	BC / PWD / Ge	neral		
8.	Nationality					
9.	No. of research publications, if any	SCI Journal –				
	(Enclose the list)	Other Journal –				
			Conference –			
		Book Chapter/Book –				
10.	Additional information, if any					



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Sl.	Examination	Name of the	Name of the	Class /	Discipline	% of	Year
No.	/ Degree /	Institute/College	Board	Division		marks or	of
	Diploma		/ University			CGPA out	passing
	passed		/ Institution			of 10	
		70 1					

12. Details of employments: If employed, please give particulars of your present and past employments in chronological order, starting with the present one:

Sl.	Organisation /	Position	Nature of	From	To	Experience	Last Pay
No.	Institute	held	duties /	Date	Date	( <u>Y r .</u> Months)	scale &
			work				Gross pay

### **UNDERTAKING**

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me and that all the entries in this form are true to the best of my knowledge and belief. I fully understand that if it is found that any information given in the application is incorrect/false or if I do not satisfy the eligibility criteria at a later date, my candidature/appointment is liable to be cancelled.

			Signature of Applicant
Date	:		
Place	:		